CLAIMS ONLY

SERIAL NO. FILING DATE

APPLICANT(S)

CLAIMS

| <u> </u> | | | | | | |
|-----------------|--|--|--|---------------|----------------|----------|
| | AS FILED | | AF 1st AME | TER NDMENT | AFT 2nd AME | |
| | IND. | DEP. | INĎ. | DEP. | IND. | DEP. |
| 1 | 1 | | | | | |
| 2 | -'- | 1 | | | - | |
| 3 | | +-; | | | ļ | |
| 4 | | + + | | | - | _ |
| | | | | ļ | | |
| 5 | | ļ, | | ļ | | <u> </u> |
| 6 | ļ | 1 | | | | |
| 7 | | | | | | |
| 88 | | 1 1 | | | | |
| 9 | | | | | | |
| 10 | | 1 | <u> </u> | | | |
| 11 | | | | | | |
| 12 | | 1 | | | | |
| 13 | | ! | | | | |
| 14 | | | | | | |
| 15 | 1 | | | - | | |
| 16 | | | | | | |
| 17 | | + | | _ | | |
| 18 | | | | | | |
| | | | | | | |
| 19 | | | | | | |
| 20 | - | | | | | |
| 21 | ļ., | | | | | |
| _22 | $\sqcup \!\!\! \perp$ | ļ | | | | |
| 23 | | 1 | | | | |
| 24 | <u></u> | 1 | | | | |
| 25 | | | | | | |
| 26 | | 1 | | | 1 | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | 1 | | | | |
| 30 | - | | | | | |
| 31 | | | | | | |
| 32 | | | | | | |
| 33 | | 1 | | | | |
| 34 | | | | | | |
| | | 0 | | | | |
| 35 | ļ | <u>(1)</u> | | | | |
| 36 | | 0 | | | | |
| 37 | <u> </u> | Г | | | | |
| 38 | | 1 | | | | |
| 39 | | i | | | | |
| 40 | | _ 1 | | | | |
| 41 | | | | | | |
| 42 | | | | | | |
| 43 | | | | | | |
| 44 | | - | | | | |
| 45 | <u> </u> | | \longrightarrow | | | |
| 46 | - | · | | | | |
| 46 | - | | | ∤ | | |
| | ļi | | | | | |
| 48 | | | | | | |
| 49 | | |] | | | |
| 50 | | | | | | |
| TOTAL IND. | みん | | | | | |
| TOTAL | المرز | . | | | | _+ |
| DEP. | 38 | | | | | |
| TOTAL CLAIMS | 40 | 9.3,7 | | | | |
| | | | | | 100 | |

| IS | | | | | | |
|-----------------|------|---|------|----------|------|------|
| | * | | * | | * | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. |
| 51 | | | | | | |
| 52 | | | | | | |
| 53 | | | | | | 1 |
| 54 | | | | | | |
| 55 | | | | | | |
| 56 | | | | | | |
| 57 | | | | | | |
| 58 | L | | | | | |
| 59 | | | | | | |
| 60 | | | | | | |
| 61 | | | | | | |
| 62 | | | | | | |
| 63 | | | | | | |
| 64 | | | | | | |
| 65 | | | | | | |
| 66 | | | | | | |
| 67 | | | | | | |
| 68 | | | | | | |
| 69 | | | | | | |
| 70 | | | | | | |
| 71 | | | | | | |
| 72 | | | | | | |
| 73 | | | | | | |
| 74 | | | | | | |
| 75 | | | | | | |
| 76 | | | | | | |
| 77 | | | | | | |
| 78 | | | | | | |
| 79 | | | | | | |
| 80 | | | | | | |
| 81 | | | | | | |
| 82 | | | | | | |
| 83 | | | | | | |
| 84 | | | | | | |
| 85 | | | | | | |
| 86 | | | | | | |
| 87 | | | | | | |
| 88 | | | | | | - |
| 89 | | | | | | |
| 90 | | | | | | |
| 91 | | | | | | |
| 92 | | | | | | |
| 93 | | | | | | |
| 94 | | | | | | |
| 95 | | | | | | |
| 96 | | | | | | |
| 97 | | | | | | |
| 98 | | | | | | |
| 99 | | | | | | |
| 100 | | | | | | |
| TOTAL IND. | | • | | , | | |
| TOTAL | | - | | 4 | | |
| I DEP. I | | 10 To | - E | | | · |
| TOTAL CLAIMS | | | | | | |
| | | | | | | 1 |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

Marie Commence

U.S.DEPARTMENT OF Patent and Trademe